

THE UNITED STATES OF AMERICA,

CERTIFICATE

No. *782*

To all to whom these Presents shall come, Greeting:

WHEREAS *Henry Theodore Satus of Duval County Florida*

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND OFFICE** at *St. Augustine* whereby it appears that full payment has been made by the said

Henry Theodore Satus according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

the north east quarter of the north east quarter of Section thirty, in Township seven South, of Range twenty seven east, in the District of Lands subject to sale at St. Augustine Florida containing forty acres,

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL**, which said tract has been purchased by the said *Henry Theodore Satus*

NOW KNOW YE, That the

UNITED STATES OF AMERICA, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED**, and by these presents **DO GIVE AND GRANT**, unto the said *Henry Theodore Satus*

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said

Henry Theodore Satus and to *his* heirs and assigns, forever.

In Testimony Whereof, I, Franklin Pierce **PRESIDENT OF THE UNITED STATES OF AMERICA**, have caused these Letters to be made **PATENT**, and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

GIVEN under my hand, at the **CITY OF WASHINGTON**, the *first* day of *May* in the Year of our Lord one thousand eight hundred and *fifty five* and of the **INDEPENDENCE OF THE UNITED STATES** the *Seventy ninth*

BY THE PRESIDENT: *Franklin Pierce*
By *A. E. Baldwin* Apt. Sec'y
J. N. Gump **RECORDER** of the General Land Office.

