THE ORIGINAL UNCLE TOM.

Colored Man Who Claims to Have
Given Mrs. Stowe Her Facts.
The original Uncle Tom—so he claims—in
Mrs. Harriet Beecher Stowe's thrilling story,
addressed the Cambridge Afro-American
League in the St. Paul's A. M. E. Church,
corner of Hastings and Portland streets, last
evening.
His name is George Lewis Clarke, and ne

claims to be the man who told Mrs. Stowe the facts which she wove into such a sout-stirring narrative. This patriarch's brother. Mrs. J. Milton Clarke, who had been with him in slavery and had had many rough experiences in those dark days, also spoke.

The first named gentleman asserts that he was the first funitive slave to come North and speak against slavery. He related how the light of the come of the come

ences in those dark days, also spoke. The first named genitleman asserts that he was the first funitive slave to come North and speak againts slavery. He related how to all happened in a most entertaining manner.

It was, he said, in August, 1841, that he was a stave in Virginia. After a time he was sold in the Sanford courty and and carried into Lexington, Kr. He was determined to be a free man: His opportunity carnet at last.

and he made his escane, combine to Madachusetts, where he met Mrs. Sowe and furnished her with the data for "Uncle Tom's Callo." Here were many interesting reminiscences of the great clumpions of freedom whom he had met. He concluded by calling the attention of his learers to the great

the attention of his hearers to the great chance that had taken place among the colored people in this country, and urged them to improve the great opportunities by which they are surrounded.