IN THE CRIMINAL COURT OF RECORD, in and for Dade County, State of Florida,

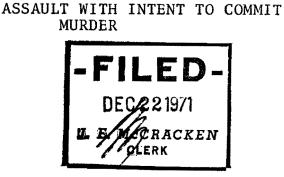
71-10605

THE STATE OF FLORIDA

### INFORMATION FOR

VS.

LUIS LICOR



IN THE NAME AND BY AUTHORITY OF THE STATE OF FLORIDA:

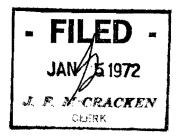
> WAIVED TRIAL BY JURY WITH APPROVAL OF COURT AND CONJERT OF STATE

Luis Leir

MLK/dh 12/20/71

# CRIMINAL COURT OF RECORD DADE COUNTY, FLORIDA

CAPIAS



TO ALL AND SINGULAR THE SHERIFFS OF THE STATE OF FLORIDA, GREETINGS: You are Hereby Commanded to take \_\_\_\_\_\_LUIS LICOR\_\_\_\_\_\_

if he be found in your County, and him safely keep so that you have his body before the Judge of our Criminal Court of Record in and for the County of Dade and State of Florida in Miami, instanter, to answer unto the State of Florida on an information filed against him by the State Attorney for <u>ASSAULT WITH INTENT TO COMMIT MURDER</u>

\_\_\_\_. And have you then and there this writ WITNESS, J. F. McCRACKEN, Clerk of said Court, and the seal of our said Court, in Miami aforesaid, this <u>22</u> day of **DEC**, A. D. 1971

J. F. McCRACKEN, Clerk By Maxine Rawlo

RICHARD E. GERSTEIN, State Attorney

Deputy Clerk

\_, A.D. 19 7/\_\_\_ \_\_day of \_\_ Received this Capias the \_\_\_\_ 0 2 \_ day of \_\_\_\_ and executed it on the \_\_\_\_ pu by arresting the within named \_\_\_\_\_ day of . and having him now before the Court this \_\_\_\_ E. WILSON PURD", DIRECTOR A.D. 19\_\_\_\_. PUBLIC SAFETY DEPANTIMENT Sheri Appearance Bond fixed at \$\_\_\_\_\_ 012 BYA this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ **Deputy Sheriff** Judge. MILES

CASE NO. 71-10605

GOODMAN

THE STATE OF FLORIDA, ) Plaintiff, ) vs. ) LUIS LICOR, ) Defendant. ) CASE NO. 71-10605

FILED -FEB 1 6 1972 J. F. McCRACKEN CLERK

MOTION FOR DISCOVERY AND INSPECTION

3.220 Pursuant to Rule 200 Criminal Procedure, Defendant moves the entry of an order requiring the State prior to the trial of the within cause, at a time and place to be determined by this Court, to produce the following:

)

)

 To permit Defendant to inspect and copy or photograph Defendant's written or recorded statements or confessions, of any, whether signed or unsigned.

2. Order the State to produce and permit the inspection and copying or photographing of any evidence relating to ballistics, firearms, firearms identification, fingerprints, blood, semen or other stains, or documents, papers, books, accounts, letters, photographs, objects or other tangible things of whatsoever kind or nature.

3. To allow Defendant or his counsel to be present at any examination to be conducted by the State as to ballistics, firearms, firearms identification, fingerprints, blood, semen or other stains, and to require the State to give Defendant reasonable prior notice of said examination. 4. Permit Defendant to inspect and copy or photograph any and all evidence in the possession of the State of Florida which is "favorable to the Defendant and material to the issue of guilt or innocence or to punishment in this cause," pursuant to the due process clause of the Fourteenth Amendment to the <u>United State Constitution</u> as interpreted by the United State Supreme Court in <u>Brady v. Maryland</u>, 373 U.S. 83 (1963) including the following materials:

> (a) Any written or recorded statements made by any person to the police or to the State Attorney's Office which tend to establish the Defendant innocence or to impeach or contradict the testimony of any witness whom the State will call at the trial of the cause.

(b) Any police investigation report made to the police which tends to establish the Defendant innocence or to impeach or contradict the testimony of any witness whom the State will call at the trial of the cause.

(c) The names and addresses of witnesses who might establish the Defendant innocence or impeach or contradict the testimony of any witness whom the State will call at the trial of the cuase.

(d) Any scientific or medical report which tends to establish the Defendant innocence or to impeach or contradict any witness whom the State will call at the trial of the cause.

(e) Any other information or material which would tend to establish the Defendant innocence or to impeach or contradict the testimony of any witness whom the State intends to call at the trial of the cause.

5. Permit Defendant to inspect and copy or photograph certain "public records" which are in the possession of the State pursuant to Florida Statute 119.01, as interpreted by the 1957-58 Attorney General's Report 189-191, Opinion No. 057-157, June 10, 1957, to wit: (a) The police arrest report filed by the police officer who arrested the Defendant in this cause.

(b) The police complaint form filed by the police officer who received the original complaint of the crime from the complaining witness in this cause.

(c) The police booking sheet indicating the exact time, date, charge and other relevent data contained therein with reference to the Defendant arrest in this cause.

(d) The police line-up sheet of any line-up involving the Defendant which may have been held in reference to this cause.

Respectfully submitted,

ROBERT A. SPIEGAL Attorney for Defendant 800 Douglas Road Coral Gables, Florida LAWRENCE S. KATZ Attorney for Defendant One Lincoln Road Building Suite 210 Miami Beach, Florida

Miami Beach, Florida

I HEREBY CERTIFY that a true copy of the foregoing Motion was (Mailed) (Hand Delivered) this \_\_\_\_\_ day of <u>February</u>, 19<u>72</u>, to: the Office of the State Attorney, 1351 Northwest 12th Street, Miami, Florid.

LAWRENCE S. KATZ and ROBERT A. SPIEGAL

|              |                        |    | CASE NO. | 7 <b>1-1</b> 0605 |                          |
|--------------|------------------------|----|----------|-------------------|--------------------------|
| THE STATE OF | FLORIDA,<br>Plaintiff, | )  |          | cN                | - <b>FILED</b> -         |
| vs.          | F LULIICLIL;           | )  |          |                   | J. F. McCRACKEN<br>CLERK |
| LUIS LICOR,  |                        | )  | MOT      | LION TO SUPPI     | RESS                     |
|              | Defendant.             | )  |          |                   |                          |
|              |                        | _) |          |                   |                          |

Pursuant to the Fourth and Fourteenth Amendments of the United States Constitution, the Defendant moves the suppression of the evidence herein on the following grounds: 1. The evidence was obtained

as the result of an unreasonable search and seizure.

ROBERT A. SPIEGAL Attorney for Defendant 800 Douglas Road Coral Gables, Florida LAWRENCE S. KATZ Attorney for Defendant One Lincoln Road Building Suite 210 Miami Beach, Florida

and I HEREBY CERTIFY that a copy of the foregoing

Motion to Suppress was mailed - hand delivered this day of <u>February</u>, 19<u>72</u>, to the Honorable Richard E. Gerstein, State Attorney, 1351 Northwest 12th Street, Miami, Florida.

LAWRENCE S. KATZ and ROBERT A. SPIEGAL

|              |              | IN AND FOR DADE COUNTY, FI                           | LORIDA       |
|--------------|--------------|------------------------------------------------------|--------------|
|              | )            | CASE NO. 71-10605                                    | FILED -      |
| THE STATE OF | FLORIDA, '   |                                                      | FEB 1 6 1972 |
|              | Plaintiff, ) |                                                      | F. McCRACKEN |
| vs.          | )            | $(\checkmark \Box)$                                  | CLER         |
| LUIS LICOR,  | )            | MOTION TO SUPPRESS CONFE<br>_ADMISSIONS_AND/OR_STATE | •            |
|              | Defendant.)  |                                                      |              |
|              | )            |                                                      |              |
|              | ١            |                                                      | •            |

IN THE CRIMINAL COURT OF REOCRD

3.190

Pursuant to Rule **XXXXX** (i), Florida Rules of Criminal Procedure, the Defendant moves the entry of an order suppreswing any and all written and/or oral statements made by the Defendant to the police or other agents of the State of Florida, on the following grounds:

 The statements made by the Defendant constitutes the fruit of an unlawful arrest of the Defendant by the police in violation of the Defendant's right of privacy guaranteed by the Fourth and Fourteenth Amendments to the <u>United States Constitution</u>. <u>Wong Sun v. United States</u>, 371 U.S. 83 S.Ct. 407 (1963); <u>Traub v. Connecticut</u>, 374 U.S. 493, 83 S.Ct. 1899 (1963); <u>French v. State of Florida</u>, 198 So. 2d 668 (Fla. App. 1967).

2. The written and oral statements were obtained from the Defendant in violation of the Defendant's privilege against self-incrimination and the Defendant'sright to counsel guaranteed by the Fifth, Sixth and Fourteenth Amendments to the <u>United States Constitution</u> as interpreted by the United States Supreme Court in <u>Miranda v. Arizona</u>, 384 U.S. 436, 86 S. Ct. 1602 (1966).

. · · ·

WHEREFORE, Defendant moves entry of an order suppressing any and all written and oral statements obtained from the Defendant by the police or other agents of the State of Florida.

ROBERT A. SPIEGAL Attorney for Defendant 800 Douglas Road Coral Gables, Florida

۰. م

> LAWRENCE S. KATZ Attorney for Defendant One Lincoln Road Building Suite 210 Miami Beach, Florida

Taure

I HEREBY CERTIFY that a true copy of the foregoing Motion was (Mailed) (Hand Delivered) this \_\_\_\_\_ day of \_\_\_\_\_\_, 19\_72\_, to: the Office of the State Attorney, 1351 Northwest 12th Street, Miami, Florida.

LAWRENCE S. KATZ and ROBERT A. SPREGAL

| IN    | THE CRIMINAL COL | URT OF RECORD IN AND FOR DADE COUNTY, FLORIDA | -     |
|-------|------------------|-----------------------------------------------|-------|
| STATE | OF FLORDA        | CAUSE NUMBERED 71-1060                        | \$5 7 |
|       | vs               | DEMAND FOR NOTICE                             | D -   |
| LUIS  | LICOR            | OF INTENTION TO RELY UPON<br>ALIBI FED 231    |       |
|       |                  | J. F. McCRA<br>CLERK                          | CKEN  |

RICHARD E. GERSTEIN, State Attorney of the Eleventh Judicial Circuit of Florida, herewith files its written demand for Notice Of Intention To Rely Upon Alibi by the defendant \_\_\_\_\_ in this cause; and, pursuant to Rule 1.200 of the Florida Rules of Criminal Procedure, the State alleges as specifically and particularly as is known to the prosecutor herein the place, date and time of the commission of the crime as follows: to-wit:

 The alleged crime was committed at: **Or in the vicinity of 1844 W. Flagler Street, Miami, Dade County, Florida** 

 on or about **11:30 P** M. on the **9th** day of **December**, 19 **71**.

WHEREFORE, the State, having fully complied with the provisions of Rule 1.200, demands complete and continuing disclosure relating to this defense as by the said rule is prescribed and respectfully moves that the Court direct the defense to furnish said information not less than 30 days prior to date of trial.

> RICHARD E. GERSTEIN, State Attorney Eleventh Judicial Circuit of Florida

ncaleer By

#### CERTIFICATE OF SERVICE

The undersigned hereby CERTIFIES that a copy of the above and foregoing

DEMAND FOR NOTICE OF INTENTION TO RELY UPON ALIBI was <u>mailed</u> (mailed or delivered)

to: <u>ROBERT SPIEGEL, ESQUIRE, 800 Douglas Road, Coral Gables</u> Attorney for Defendant \_\_\_\_\_, this the <u>ZZday of FEBRUARY</u>, 19 72.

RICHARD E. GERSTEIN, State Attorney Eleventh Judicial Circuit of Florida ssistant State Attorney

|                   |   | IN THE CRIMINAL COURT OF RECORD<br>IN AND FOR DADE COUNTY, FLORIDA<br>CASE NO |
|-------------------|---|-------------------------------------------------------------------------------|
| STATE OF FLORIDA, | : | (2 -FILED-]                                                                   |
| Plaintiff,        | : |                                                                               |
|                   | : | J. F. MCCRACKEN                                                               |
| VS                | : | STATEMENT OF PARLICULARSK                                                     |
| LUIS LICOR        | : | AND DISCOVERY                                                                 |
|                   | : |                                                                               |
| Defendant.        | : |                                                                               |

RICHARD E. GERSTEIN, State Attorney for the Eleventh Judicial Circuit of Florida, by and through the undersigned Assistant State Attorney, files as Statement of Particulars and Discovery herein the following:

|       |    | •    | M. <b>_ir</b> | the     | vic   | init  | <u>y o</u> | f 184 | 14 We  | st  | Flag | ler   | Stre  | et"      |
|-------|----|------|---------------|---------|-------|-------|------------|-------|--------|-----|------|-------|-------|----------|
| 1971_ |    |      |               |         |       |       |            | , at  | or abc | ut  | 11:3 | 50 P. | М.    |          |
|       | 1. | This | offense       | occurre | ed on | or ab | out _      | the   | 9th    | day | of   | Dece  | ember | <b>.</b> |

Miani Dade Codnty, Florida.

2. The witnesses which the State may call at the time of trial of this cause

are:

- Rafael Luis Serralta 10910 SW 40th St. Miami
   Denset Serralta 10910 SW 40th Street Miami
   Juan & Katherine Adam 24 SW 18th Court Miami
   MIAMI POLICE DEPT.
  - Off. Orlando Martinez Off. B. Smith Off. D. DeJong Sgt. Michael M. Gongalez Sgt. J. Carpenter

### PUBLIC SAFETY DEPT.

Sam McMullen



4. Statements of defendant, if any, <u>may be viewed by appointment</u>

RICHARD E. GERSTEIN State Attorney

ULEO By

JEFFREY MICHAEL COHEN Assistant State Attorney

## CERTIFICATE OF SERVICE

|              | I HEREBY          | CERTIFY that | a true copy | of the foregoing         | Statement of Particula | irs |
|--------------|-------------------|--------------|-------------|--------------------------|------------------------|-----|
| and Discover | y was             | ailed        |             |                          |                        |     |
| toROBI       | ERT SPIEG         | el, esquire, | 800 Doug    | <mark>glas Rd., C</mark> | oral Gables            | ,   |
| Attorney for | Defendant, _      |              |             |                          |                        |     |
| this the     | Z <b>K</b> day of | Januar       | <u>у</u>    | Am                       | tant State Attorney    |     |
|              |                   |              |             | Unissis                  | unt state rittomey     |     |

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57 **\***.

CASE NO. 71-10605

McCRACKEN

THE STATE OF FLORIDA, ) Plaintiff, ) vs. ) LUIS LICOR, ) Defendant. )

#### MOTION TO DISMISS

The Defendant, LUIS LICOR, moves for an Order dismissing the Information, and as grounds therefore, alleges:

)

 That the Information fails to charge a violation of the Law of the State of Florida as it relates to this Defendant.

2. That the Information is drafted in a manner so as to prejudice this Defendant and deny him a fair trial.

3. The wording of the Information is so vague and indefinite that this Defendant would not be able to plead a bar to further charges by reason of double jeopardy.

4. The allegations contained in the Information are so vague and indefinite and uncertain, that if there is either conviction or acquittal, the Defendant would be subject to further prosecution for the same offense.

5. That the Information fails to meet and comply with the legal requirements of Section 9, Declaration of Rights of the Florida Constitution and the Fifth, Sixth and Fourteenth Amendments of the United States Constitution.

6. That the Information fails to state the time and place of the commission of the offense, as required by Rule3.140 (d) (3), Florida Rules of Criminal Procedure.

-1-

7. That Florida Statute 784.06, which serves as the basis for the charge in the Information, is unconstitutional in that it violates the Due Process Clause of the Fourteenth Amendment of the United States Constitution.

8. That this Defendant was never presented before a committing magistrate nor accorded the privilege of a preliminary hearing on the charge set forth in the Information.

WHEREFORE, the Defendant herein prays for an Order dismissing the Information for the foregoing reasons.

Respectfully submitted,

ROBERT A. SPIEGAL Attorney for Defendant 800 Douglas Road Coral Gables, Florida

LAWRENCE S. KATZ Attorney for Defendant One Lincoln Road Building Miami Beach, Florida

rune

I HEREBY CERTIFY that a true and correct copy of the foregoing Motion to Dismiss was mailed this M T day of February, 1972, to the Office of the State Attorney, 1351 Northwest 12th Street, Miami, Florida.

CASE NO. 71-10603

| THE STATE OF FLORIDA | )                                          |
|----------------------|--------------------------------------------|
| VS                   | ) DEFENDANT'S MOTION<br>FOR CONTINUANCE OF |
| LUIS LICOR           | ) <u>TRIAL</u>                             |
|                      | ,                                          |

Pursuant to Rule 1.190 (g), Florida Criminal Procedure Rules, Defendant, LUIS LICOR , moves this Court for an order continuing the trial of the above styled cause for good cause, on the following grounds:

2. The arraignment of this cause was originally scheduled for January 5th, 1972 but had to be postponed since the Defendant was a patient at Jackson Memorial Hospital in a very serious condition.

3. The arraignment took place on January 12, 1972 at which time Defendant appeared before the Court after just having been released from the Hospital.

4. That Defendant serious health problem resulted from a gun shot wound which he suffered in the neck thereby causing an inability on the part of Defendant to speak and partially paralizing him.

5. That subsequent to the arraignment the Defendant was required to re-enter the Hospital for further treatment of his serious condition.

6. That despite good faith effort on the part of Defendant's counsel to adequately prepare for the trial of this cause, such preparation has become impossible due to the hospitalization of Defendant, the continuos difficulty Defendant has in speaking, the partially paralized condition of Defendant and the

virus infection which Defendant has had for the last two (2) weeks.

7. That despite repited efforts on the part of Defendant's counsel, the Defendant treatfully been unable to assist his counsel in the preparation of his own defense due to the aforementioned fisical problems.

8. That it is vially important that Defendant be able to assist his counsel in the preparation of his defense since it is necessary for Defendant to fisically accompany his counsel to various locations in Dade County, and acquaint his counsel with the background information necessary to have proper defense as well as to assist counsel in locating certain witnesses which Defendant needs to present in his own behalf.

9. That in addition to the fact that Defendant has been prohibited from assisting his counsel as a result of his own serious fisical condition, the undersigned counsel has been required to attend numerous hearings in both the State and Federal Courts involving many important and complicated matters. Defendant's counsel has also been required to go to trial on several manners in both the State and Federal Courts, involving criminal and civil matters. In particular, Defendant's counsel would represent unto the court that said counsel has had to spend considerable time in researching and preparing for the trial of a very serious narcotics case before Judge Mehrtens, United States District Judge, United States District Court, which case was supposed to go to trial on Monday, February 7, 1972 but which case was held over for a two day period and the trial of that matter is now set before the Court for Wednesday, February 9, 1972, and said trial should last for a period of approximately two to three days.

10. That the Defendant has not asked for a prior continuance and has not filed any demands for a speedy trial and would specifically wave his right to a speedy trial in this matter.

11. That the undersigned counsel would further represent unto the Court that said counsel has often been before during the last two years and has never found it necessary in the past to ask this Court for a continuance of any trial and counsel has always attempted to be prepared on time in this Court. However, due to circumstances beyond counsel's control, it simply has not been possible, despite repited attempts to do so, to be prepared for the trial of this cause on February 14, 1972. 12. That the undersigned counsel is fully prepared, if the Court so request to obtain and present to the Court medical evidence to sustantiate the serious physical condition of Defendant as well as his prolonged virus attack which, as a result of his already weakened condition the Defendant has been unable to shake.

13. That in order to show Defendant's good faith in this matter counsel is hereby requesting only a two week continuance of the trial of this cause, until the end of February or the first of March, 1972, so that Defendant might be able to property assist his counsel in the preparation of his defense and thereby serve the ends of justice.

14. The undersigned counsel would finally represent unto the Court that once Defendant has been so able to assist his counsel in the examination of various places, in learning background information necessary to this charge and in locating certain witnesses, so that Defendant and his counsel may properly assess his position with respect to the charges filed against him, there is a great likelihood that this matter might well be resolved without the need either for a jury trial or for any trial whatsoever.

15. That the undersigned counsel seeks a continuance of the trial of this cause at this time, a six days prior to the trial date, so as not to prejudice the state's case and to give sufficient notice to the State's Attorney so that he will not needlessly send out his subpoenas and thereby refrain from inconviencing the witnesses to be subpoenad.

WHEREFORE Defendant prays that this Court enter an order continuing the trial of this cause for approximately two weeks.

A SPIEGEI ESQUIRE

800 Douglas Road Coral Gables, Flor ida 33134

### ACKNOWLEDGMENT

STATE OF FLORIDA

) SS:

)

I, ROBERT A. SPIEGEL, attorney for Defendant, LUIS

LICOR , state under oath that I have prepared and read the foregoing Motion for Continuance of Trial. I further state that the factual allegations contained in said motion are true and correct to the best of my knowledge, information and belief.

SWORN TO AND SUBSCRIBED before me this 8th day of

February\_\_\_\_

19<u>72</u>

NOTARY PUBLIC, STATE OF FLORIDA AT LARGE MY COMMISSION EXPIRES FEB- 12, 1974 Bonded Thru Fred W. Diestelhorsi

State of Florida at Large

### CERTIFICATE OF GOOD FAITH

I, ROBERT A. SPIEGEL, attorney for Defendant, LUIS LICOR

hereby certify that the foregoing Motion for Continuance is made

in good faith for the purpose of providing to and for the Defendant, LUIS LICOR

the best possible defense at a fair trial by an unbiased jury and is not made for

the purposes of delay or to thwart justice.

| THE STATE OF FLORIDA | THE | STA | TE | OF | FL | ORIDA |
|----------------------|-----|-----|----|----|----|-------|
|----------------------|-----|-----|----|----|----|-------|

**VS.** # 71-10605

LOUIS LICOR

TO: J. F. McCRACKEN Clerk of said Court. PRAECIPE FOR WITNESS SUBPOENA (DEFENDANT)

You will please issue a subpoena directed to the Sheriffs of the State of Florida

commanding them to summons

|                                         | Juan Adam                                      |
|-----------------------------------------|------------------------------------------------|
|                                         | 24 Southwest 18th Court                        |
|                                         | Mîāmi, Florida                                 |
|                                         |                                                |
| • .                                     | Kathryn Adam                                   |
|                                         | 24 Southwest 18th Court                        |
| · · · ·                                 | Miami, Florida                                 |
|                                         |                                                |
|                                         |                                                |
|                                         |                                                |
| · · · · · · · · · · · · · · · · · · ·   |                                                |
|                                         |                                                |
| to appear before the Honorable          | LAWRENCE S. KATZ                               |
|                                         | rd of Dade County, as witness on behalf of the |
| Defendant, in the above cause, and that | you make the same returnable on <u>Friday</u>  |
| the day of                              | <u>19_72_at3:30_</u> O'Clock_PM.               |

Counsel for the Defendant

LAWRENCE S. KATZ One Lincoln Road Building Miami Beach, Florida

117.01-75

| IN | THE | CRIM | INAL | COURT | 0F  | RECORD  |
|----|-----|------|------|-------|-----|---------|
| IN | AND | FOR  | DADE | COUNT | ΤΥ, | FLORIDA |

| VS. # 71-10605<br>LOUIS LICOR                                | PRAECIPE FOR WITNESS SUBPOENA<br>(DEFENDANT)                               |
|--------------------------------------------------------------|----------------------------------------------------------------------------|
| TO: J. F. McCRACKEN<br>Clerk of said Court.                  | - Fill -<br>MAR 1 972<br>J. F. MCCRICKEN<br>CLERK                          |
| You will please issue a subpoe<br>commanding them to summons | na directed to the Sheriffs of the State of Florida                        |
| commending them to summons                                   | Raphael Luis Serralta                                                      |
| · · · · · · · · · · · · · · · · · · ·                        | 10910 Southwest 40th Street                                                |
|                                                              | Miami, Florida                                                             |
|                                                              |                                                                            |
|                                                              | Denet Serralta                                                             |
|                                                              | 10910 Southwest 40th Street                                                |
| · · · · · · · · · · · · · · · · · · ·                        | Miami, Florida                                                             |
|                                                              |                                                                            |
| · · · · · · · · · · · · · · · · · · ·                        |                                                                            |
|                                                              |                                                                            |
|                                                              |                                                                            |
|                                                              |                                                                            |
| to appear before the Honorable<br>4th Floor Conference Room  | WRENCE S.KATZ                                                              |
|                                                              | t you make the same returnable on Friday                                   |
|                                                              | $\frac{19  72}{19  2:30} \text{ O'Clock } \stackrel{P}{\longrightarrow} M$ |

Counsel for the Defendant 7

LAWRENCE S. KATZ One Lincoln Road Building Miami Beach, Florida

IN AND FOR DADE COUNTY, FLORIDA THE STATE OF FLORIDA. : CASE NO.: 71-10605 : Plaintiff(s) -vs-NOTICE OF TAKING DEPOSITION (s) LOUIS LICOR, 2 Defendant(s) : J. F. McCRACKEN CLERK

TO:

The Office of the State Attorney 1351 Northwest 12th Street Miami, Florida

PLEASE TAKE NOTICE that at 3:00 o'clock P M., on Fri will take the deposition(s) of

Denet Serralta

IN THE CRIMINAL COURT OF RECORD

upon oral examination(s), before ESTHER ANTHONY, a Notary Public in and for the State of Florida at Large, or some other officer duly authorized by law to take depositions. The deposition(s) will continue from day to day until completed. The deposition(s) is-are being taken for the purpose of discovery, for use at trial, or both of the foregoing, or for such other purposes as are permitted under the applicable and governing rules.

DATED at Miami Beach, Florida, this the 1 day of <u>March</u>, 19<u>72</u>.

> Law Offices of LAWRENCE S. KATZ One Lincoln Road Building Miami Beach, Florida actorneys for Defendant

I HEREBY CERTIFY that a true copy of the foregoing Notice of Taking Deposition(s) was mailed-darking to the above-named addressee(s) on the aforementioned date.

Defendant

|                       | IN THE CRIMINAL COURT OF RECORD<br>IN AND FOR DADE COUNTY, FLORIDA |
|-----------------------|--------------------------------------------------------------------|
| THE STATE OF FLORIDA, | :                                                                  |
| Plaintiff(s)          | : CASE NO.: 71-10605                                               |
| - VS -                | :<br>NOTICE OF TAKING DEPOSITION(s)                                |
| LOUIS LICOR,          | · FILED A                                                          |
| Defendant(s)          | :<br>X MAR 3 1972                                                  |
|                       | f the State Attorney MacREN<br>st 12th Street                      |

Miami, Florida

PLEASE TAKE NOTICE that at <u>2:30</u> o'clock <u>P</u>M., on <u>Fri</u> day, <u>March 3</u>, 19<u>72</u>, at <u>4th Floor</u> <u>Conference Room</u>, Miami, Florida, the **Potacket 15** - Defendant will take the deposition(s) of

Raphael Serralta

upon oral examination(s), before ESTHER ANTHONY, a Notary Public in and for the State of Florida at Large, or some other officer duly authorized by law to take depositions. The deposition(s) will continue from day to day until completed. The deposition(s) is-are being taken for the purpose of discovery, for use at trial, or both of the foregoing, or for such other purposes as are permitted under the applicable and governing rules.

DATED at <u>Miami Beach</u>, Florida, this the <u>l</u>day of March , 1972.

> Law Offices of LAWRENCE S. KATZ One Lincoln Road Building Miami Beach, Florida

Attorneys for Defendant

I HEREBY CERTIFY that a true copy of the foregoing Notice of Taking Deposition(s) was mailed-**dediversed** to the above-named addressee(s) on the aforementioned date.

torneys for Defendent

: THE STATE OF FLORIDA. : CASE NO.: 71-10605 Plaintiff(s) NOTICE OF TAKING DEPOSITION (s.) -vs-LOUIS LICOR, Defendant(s) : х MAR 3 1972 J. P. McCRACKEN TO: The Office of the State Attorney CLERK

The Office of the State Attorney 1351 Northwest 12th Street Miami, Florida

PLEASE TAKE NOTICE that at <u>4:00</u> o'clock <u>P</u>M., on <u>Fri</u> day, <u>March 3</u>, 1972, at <u>4th Floor</u> <u>Conference Room</u>, Miami, Florida, the Rimin Defendant will take the deposition(s) of

### Kathryn Adam

upon oral examination(s), before ESTHER ANTHONY, a Notary Public in and for the State of Florida at Large, or some other officer duly authorized by law to take depositions. The deposition(s) will continue from day to day until completed. The deposition(s) is-are being taken for the purpose of discovery, for use at trial, or both of the foregoing, or for such other purposes as are permitted under the applicable and governing rules.

DATED at <u>Miami Beach</u>, Florida, this the <u>1</u> day of March , 1972.

> Law Offices of LAWRENCE S. KATZ One Lincoln Road Building Miami Beach, Florida

Actorneys for Defendant

I HEREBY CERTIFY that a true copy of the foregoing Notice of Taking Deposition(s) was mailed-delivered to the above-named addressee(s) on the aforementioned date.

| ጥር •           |                         |   | S. AFREN                        |
|----------------|-------------------------|---|---------------------------------|
|                |                         | x | J. F. MACDACKEN                 |
|                | Defendant(s)            | : | MAR 3 1972                      |
|                |                         | : | - FILED 4                       |
| LOUIS LICOR,   |                         | ÷ |                                 |
| - vs -         |                         |   | NOTICE OF TAKING DEPOSITION (S) |
|                | <pre>Plaintiff(s)</pre> | • |                                 |
|                |                         | : | CASE NO.: 71-10605              |
| THE STATE OF 1 | FLORIDA,                | : |                                 |

TO:

The Office of the State Attorney 1351 Northwest 12th Street Miami, Florida

PLEASE TAKE NOTICE that at 3:30 o'clock p M., on day, March 3 , 1972, at 4th Floor Fri Conference Room \_\_\_\_, Miami, Florida, the Rkainskixf-Defendant will take the deposition(s) of

### Juan Adam

upon oral examination(s), before ESTHER ANTHONY, a Notary Public in and for the State of Florida at Large, or some other officer duly authorized by law to take depositions. The deposition(s) will continue from day to day until completed. The deposition(s) is-are being taken for the purpose of discovery, for use at trial, or both of the foregoing, or for such other purposes as are permitted under the applicable and governing rules.

DATED at Miami Beach, Florida, this the 1 day March , 19<u>72</u>. of

> Law Offices of LAWRENCE S. KATZ One Lincoln Road Building Miami Beach, Florida

storneys for Defendant

I HEREBY CERTIFY that a true copy of the foregoing above-named addressee(s) on the aforementioned date.

Defendant for

| · · · ·                                    |                                                                                                                                                                                                                                   |
|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DECUS TECUM<br>WITNESS SUBPOENA - CRIMINAL | CASE NO. 71-10605                                                                                                                                                                                                                 |
| STATE OF FLORIDA                           | ······································                                                                                                                                                                                            |
| COUNTY OF DADE SS.                         | )<br>}                                                                                                                                                                                                                            |
| TO ALL AND SINGULAR, THE SHERIFFS          | OF THE STATE OF FLORIDA-GREETING:                                                                                                                                                                                                 |
| WE COMMAND YOU TO SUMMON                   | Denet Serralta                                                                                                                                                                                                                    |
|                                            | 10910 Southwest 40th Street                                                                                                                                                                                                       |
|                                            | Miami, Florida                                                                                                                                                                                                                    |
| and you are hereby required t              | to bring with you at said time and                                                                                                                                                                                                |
| place any and all records, et              | tc. pertaining to the above                                                                                                                                                                                                       |
| captioned case.                            |                                                                                                                                                                                                                                   |
|                                            |                                                                                                                                                                                                                                   |
|                                            |                                                                                                                                                                                                                                   |
|                                            | / ·FILED_                                                                                                                                                                                                                         |
|                                            | MAR 2 1972                                                                                                                                                                                                                        |
| ······                                     | J. F. MCCRACKEN                                                                                                                                                                                                                   |
|                                            |                                                                                                                                                                                                                                   |
|                                            |                                                                                                                                                                                                                                   |
|                                            | to be and appear before the Honorable                                                                                                                                                                                             |
| LAWRENCE S. KATZ                           |                                                                                                                                                                                                                                   |
| 4th Floor Conference Room                  | on the fourth floor of the Metropolitan Dade County                                                                                                                                                                               |
| Justice Building in Miami, on Friday       | the day ofMarch                                                                                                                                                                                                                   |
| A. D. 1972 at 3:00 o'clock _               | . M., to testify and the truth to speak in behalf of                                                                                                                                                                              |
|                                            | e said Court pending and undetermined, wherein the                                                                                                                                                                                |
| State of Florida in Plaintiff and          | LUIS LICOR is Defendant.                                                                                                                                                                                                          |
| And this you shall in no wise omit.        | en de la constante de la const<br>La constante de la constante de |
| •                                          | WITNESS, J. F. McCRACKEN, Clerk, and                                                                                                                                                                                              |
|                                            | the Seal of said Court in Miami, Dade County,                                                                                                                                                                                     |
|                                            | Florida, this                                                                                                                                                                                                                     |
|                                            | ,                                                                                                                                                                                                                                 |
| Attorney for Defendant:                    | J. F. McCracken, Clerk.                                                                                                                                                                                                           |
| LAWRENCE S. KATZ                           | By                                                                                                                                                                                                                                |
| One Lincoln Road Building                  | Deputy Clerk                                                                                                                                                                                                                      |
| Miami Beach, Florida                       | SEAL: Criminal Court of Record                                                                                                                                                                                                    |
| •                                          |                                                                                                                                                                                                                                   |
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| DECUS TECUM<br>WITNESS SUBPOENA - CRIMINAL                                                                            | CASE NO. 71-10605                                                                                                                        |
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| TATE OF FLORIDA<br>OUNTY OF DADE SS.                                                                                  | )                                                                                                                                        |
| O ALL AND SINGULAR, THE SHERIFFS (                                                                                    | OF THE STATE OF FLORIDA-GREETING:                                                                                                        |
| E COMMAND YOU TO SUMMON                                                                                               | Raphael Luis Serralta                                                                                                                    |
| ·                                                                                                                     | 10910 Southwest 40th Street                                                                                                              |
| · ,                                                                                                                   | Miami, Florida                                                                                                                           |
| and you are hereby required t                                                                                         | o bring with you at said time                                                                                                            |
| and place any and all records                                                                                         | , etc. pertaining to the above                                                                                                           |
| captioned case.                                                                                                       |                                                                                                                                          |
| · · · · · · · · · · · · · · · · · · ·                                                                                 | Eller-                                                                                                                                   |
|                                                                                                                       |                                                                                                                                          |
| · · ·                                                                                                                 | J. F. Mar 2 1972                                                                                                                         |
| · · · · · · · · · · · · · · · · · · ·                                                                                 | J. E. McCRACKEN<br>CLERK                                                                                                                 |
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|                                                                                                                       | аналанан алан алан алан алан алан алан                                                                                                   |
|                                                                                                                       |                                                                                                                                          |
| LAWRENCE S. KATZ                                                                                                      | to be and appear before the Honorabl                                                                                                     |
|                                                                                                                       | the fourth floor of the Metropolitan Dade County                                                                                         |
| Justice Building in Miami, on                                                                                         |                                                                                                                                          |
|                                                                                                                       | ·                                                                                                                                        |
|                                                                                                                       |                                                                                                                                          |
|                                                                                                                       | said Court pending and undetermined, wherein th                                                                                          |
| State of Florida in Plaintiff and <u>LUIS</u>                                                                         |                                                                                                                                          |
| And this you shall in no wise omit.                                                                                   |                                                                                                                                          |
|                                                                                                                       | WILNESS, J. F. MCCHAUKEN, Clerk, and                                                                                                     |
|                                                                                                                       | WITNESS, J. F. McCRACKEN, Clerk, and<br>the Seal of said Court in Miami. Dade County                                                     |
|                                                                                                                       | the Seal of said Court in Miami, Dade County,                                                                                            |
|                                                                                                                       |                                                                                                                                          |
| Attorney for Defendents                                                                                               | the Seal of said Court in Miami, Dade County,<br>Florida, this <u>MAR 1 1972</u>                                                         |
|                                                                                                                       | the Seal of said Court in Miami, Dade County,<br>Florida, this <u>MAR 1 1072</u> .<br>J. F. McCracken, Clerk.                            |
| LAWRENCE S. KATZ                                                                                                      | the Seal of said Court in Miami, Dade County,<br>Florida, this <u>MAR 1 1972</u>                                                         |
| Attorney for Defendant:<br><u>LAWRENCE S. KATZ</u><br><u>One Lincoln Road Building</u><br><u>Miami Beach, Florida</u> | the Seal of said Court in Miami, Dade County,<br>Florida, this <u>MAR 1 1072</u> .<br>J. F. McCracken, Clerk.<br>By <u>Mannee</u> Mannum |

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| TITNESS SUBPOENA - CRIMINAL                                                                                                                                                                                                                                                                                                                                       | CASE NO. 71-10605                                                                         |
| TATE OF FLORIDA<br>COUNTY OF DADE SS.                                                                                                                                                                                                                                                                                                                             | >                                                                                         |
| O ALL AND SINGULAR, THE SHERIFFS                                                                                                                                                                                                                                                                                                                                  | OF THE STATE OF FLORIDA-GREETING:                                                         |
| E COMMAND YOU TO SUMMON                                                                                                                                                                                                                                                                                                                                           | Juan Adam                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                   | 24 Southwest 18th Court                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                   | Miami, Florida                                                                            |
| and you are hereby require                                                                                                                                                                                                                                                                                                                                        | ed to bring with you at said time                                                         |
|                                                                                                                                                                                                                                                                                                                                                                   | ords, etc. pertaining to the above                                                        |
| captioned case.                                                                                                                                                                                                                                                                                                                                                   |                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                   |                                                                                           |
| •                                                                                                                                                                                                                                                                                                                                                                 | -FILED                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                   | MAR 2 1972                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                   | J. F. McCRACKEN                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                   |                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                   | CLERK                                                                                     |
| ·                                                                                                                                                                                                                                                                                                                                                                 | CLERK                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                   | CLERK                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                   |                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                   | to be and appear before the Honoral                                                       |
| LAWRENCE S. KATZ<br>4th Floor Conference Room,                                                                                                                                                                                                                                                                                                                    | to be and appear before the Honorab                                                       |
| 4th Floor Conference Room,                                                                                                                                                                                                                                                                                                                                        | to be and appear before the Honorab<br>MAGEXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX           |
| 4th Floor Conference Room,                                                                                                                                                                                                                                                                                                                                        | to be and appear before the Honorab<br>MAGEXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX           |
| 4th Floor Conference Room,<br>***********************************                                                                                                                                                                                                                                                                                                 | to be and appear before the Honorab<br>to be and appear before the Honorab<br>            |
| 4th Floor Conference Room,<br>A SAN IN DAME COMMY, State of Florida, o<br>Justice Building in Miami, on Friday<br>A. D. 19 72 at 3:30 o'clock P                                                                                                                                                                                                                   | to be and appear before the Honoral<br><u>MAGEXONNAXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX</u> |
| 4th Floor Conference Room,<br>A th Floor Conference Room,<br>A the State State of Florida, of<br>Mustice Building in Miami, on Friday<br>A. D. 19 72 at 3:30 o'clock P<br>the DEFENDANT in a certain matter befor                                                                                                                                                 | to be and appear before the Honorab<br>                                                   |
| 4th Floor Conference Room,<br>************************************                                                                                                                                                                                                                                                                                                | to be and appear before the Honorab<br>                                                   |
| 4th Floor Conference Room,<br>************************************                                                                                                                                                                                                                                                                                                | to be and appear before the Honorab<br>                                                   |
| 4th Floor Conference Room,<br>A AMA MARCONNY, State of Florida, of<br>Justice Building in Miami, on Friday<br>A. D. 19_72 at 3:30 o'clock P<br>the DEFENDANT in a certain matter befor<br>State of Florida in Plaintiff and                                                                                                                                       | to be and appear before the Honorah<br>                                                   |
| 4th Floor Conference Room,<br>A AMA MARCONNY, State of Florida, of<br>Justice Building in Miami, on Friday<br>A. D. 19_72 at 3:30 o'clock P<br>the DEFENDANT in a certain matter befor<br>State of Florida in Plaintiff and                                                                                                                                       | to be and appear before the Honorah<br>                                                   |
| 4th Floor Conference Room,<br>************************************                                                                                                                                                                                                                                                                                                | to be and appear before the Honoral<br>                                                   |
| 4th Floor Conference Room,<br>A and this you shall in no wise omit.                                                                                                                                                                                                                                                                                               | to be and appear before the Honoral<br>                                                   |
| 4th Floor Conference Room,<br>A and this you shall in no wise omit.<br>Attorney for Defendant:                                                                                                                                                                                                                                                                    | to be and appear before the Honorah<br>                                                   |
| 4th Floor Conference Room,<br>XXXX FOX DXXX COMMY, STATE of Florida, of<br>Justice Building in Miami, on <u>Friday</u><br>A. D. 19 <u>72</u> at <u>3:30</u> o'clock <u>P</u><br>the DEFENDANT in a certain matter befor<br>State of Florida in Plaintiff and <u></u><br>And this you shall in no wise omit.<br>Attorney for Defendant:<br><u>LAWRENCE S. KATZ</u> | to be and appear before the Honorab<br>                                                   |
| 4th Floor Conference Room,<br>A Date Sound, State of Florida, of<br>Justice Building in Miami, on <u>Friday</u><br>A. D. 19 <u>72</u> at <u>3:30</u> o'clock <u>P</u><br>the DEFENDANT in a certain matter befor<br>State of Florida in Plaintiff and <u>And this you shall in no wise omit</u> .                                                                 |                                                                                           |

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DECUS TECUM WITNESS SUBPOENA - CRIMINAL

CASE NO.71-10605

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TO ALL AND SINGULAR, THE SHERIFFS OF THE STATE OF FLORIDA-GREETING:

WE COMMAND YOU TO SUMMON \_\_\_\_\_ Kathryn Adam

SS.

24 Southwest 18th Court

Miami, Florida

and you are hereby required to bring with you at said time and

place any and all records, etc. pertaining to the above

captioned case.

MAR 2 1972 J. F. MCCRACKEN CLERK

. .

WITNESS, J. F. McCRACKEN, Clerk, and

the Seal of said Court in Miami, Dade County,

Florida, this \_\_\_\_\_\_.

J. F. McCracken, Clerk. Bv.

Deputy Clerk

One Lincoln Road Building

Miami Beach, Florida

Attorney for Defendant:

LAWRENCE S. KATZ

SEAL: Criminal Court of Record

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