

State Georgia Incorporated place Atlanta City Ward of city 5 Unincorporated place _____ DEPARTMENT OF COMMERCE—BUREAU OF THE CENSUS S. D. No. 13 E. D. No. 160-241 Sheet No. 13 B
Township or other division of county _____ Block No. 31 Institution _____ POPULATION SCHEDULE
Enumerated by me on April 1st, 1940. Lillian B. Adams, Enumerator.

Main census table with columns: LOCATION, HOUSEHOLD DATA, NAME, RELATION, PERSONAL DESCRIPTION, EDUCATION, PLACE OF BIRTH, RESIDENCE, APRIL 1, 1935, PERSONS 14 YEARS OLD AND OVER—EMPLOYMENT STATUS. Includes handwritten entries for families like Johnson, Ross, Howard, King, and Williams.

SUPPLEMENTARY QUESTIONS FOR PERSONS OF ALL AGES, FOR PERSONS 14 YEARS OLD AND OVER, and FOR OFFICE USE ONLY—DO NOT WRITE IN THESE COLUMNS. Includes sub-tables for name, place of birth, mother tongue, veterans, social security, usual occupation, and industry.

SYMBOLS AND EXPLANATORY NOTES. Col. 1. VALUE OF HOME, IF OWNED. Col. 2. COLOR OR RACE. Col. 11. AGE AT LAST BIRTHDAY. Col. 14. HIGHEST GRADE OF SCHOOL COMPLETED. Col. 16. CITIZENSHIP OF THE FOREIGN BORN. Col. 21. WAS THIS PERSON AT WORK? Col. 28 and 29. CLASS OF WORKER. Col. 31. WAR OR MILITARY SERVICE.